



Report of Contributions and Expenditures For County Candidates

(Utah Code Section 17-16-6.5)

Name of Candidate or Officeholder		Political Party	
Sandy Neill		Republican	
Street Address and Apartment Number	City	State	Zip Code
230 Sunset Drive (Box 805)	Gunnison	Utah	84634
Office Seeking	District Number	Area Code & Phone Number	Area Code & Fax Number
Sanpete County Clerk		435-813-2442	n/a

COUNTY CANDIDATES

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election, July 26, 2018
(Required by all candidates **eliminated** in the primary)

Seven days before a General Election, October 30, 2018
(Required by all candidates)

30 days after a General Election, December 6, 2018
(Required by all candidates)

Yes
 No
 Is this report an amendment?

Report Verification

I, **Sandy Neill**
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.


 Signature of Candidate or Officeholder


08/07/2018
 Date

To File this Form
 Mail or deliver original copy to
 Sanpete County Clerk's Office
 160 N Main, Suite 202
 Manti, Utah 84642

For More Information
 Please contact our office at
 (435)835-2131
 sneill@sanpetecountyutah.gov

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Entered G.C.
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8/7/18

Date Received

Schedule B


Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/9/18	Sanpete County	Filing Fee	\$348.65
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$348.65

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)		\$348.65
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	\$348.65	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-\$348.65	